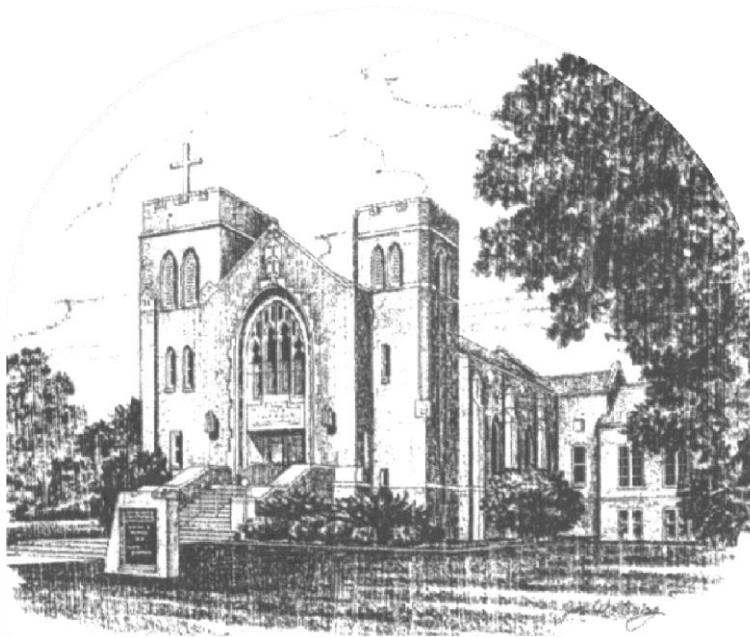


# St. Paul Lutheran Church *Yorktown, Texas*



## Saturday and Sunday Holy Communion Services 16<sup>th</sup> Sunday after Pentecost September 25, 2022

Silent Prayer

Most Gracious God, hallowed be your name, help us to honor your name in what we say and what we do, this hour in our worship, this week in our work. May your gracious presence surround us this day, so that obedience to your Word becomes a joy rather than a burden. Amen.

### **PRELUDE**

**WELCOME and ANNOUNCEMENTS** *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (\*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

## PRESENTATION OF BIBLES

### \*OPENING HYMN

“What a Fellowship, What a Joy Divine”

WOV #780

## What a Fellowship, What a Joy Divine

### *Leaning on the Everlasting Arms*



- 1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-last-ing arms;
- 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
- 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms;



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.  
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.  
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



Lean - ing, lean - ing, safe and se-cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

### **\*GREETING and DIALOGUE**

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Holy is the LORD, the Almighty.

**C: He was, He is, and He is to come.**

L: He is worthy of glory and honor and power.

**C: He created all things. By His will they came to be.**

L: Worthy is Christ, the Lamb who was slain;

**C: worthy to take the scroll and break its seals.**

L: By His blood He purchased for God

**C: people of every race and tongue, of every folk and nation.**

L: Christ made of them a kingdom

**C: and priest to serve our God.**

L: And they shall reign on earth forever.

**C: Amen. Come, Lord Jesus.**

### **\*CONFESSION OF SIN**

L: Let us confess our sin in the presence of God and of one another.

**C: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L: The almighty and merciful Lord grant you pardon, forgiveness, and + remission of all your sins.

**C: Amen.**

### **\*PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

**C: God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord. Amen.**

### **HYMN**

“Seek Ye First the Kingdom of God”

**WOV #783**

## Seek Ye First the Kingdom of God

*Descant*

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its  
 2 Ask and it shall be giv - en un - to you; seek and  
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A<sup>7</sup> D F#m

righteousness, and all these things shall be  
 you shall find; knock and the door shall be  
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
 o - pened un - to you. Al - le - lu, al - le - lu - ia.  
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4

Music: Karen Lafferty, b. 1948

Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY  
♩ = 66-72 irregular

## **FIRST LESSON: Amos 6:1a, 4-7**

Lector: A reading from \_\_\_\_\_.

- <sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Lector: The Word of the Lord.

**C: Thanks be to God.**

## **PSALM: Psalm 146**

- <sup>1</sup>Hallelujah! Praise the LORD, O my soul!  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.  
<sup>2</sup>**Put not your trust in rulers, nor in any child of earth,  
for there is no help in them.**  
<sup>3</sup>When they breathe their last, they return to earth,  
and in that day their thoughts perish.  
<sup>4</sup>**Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;**  
<sup>5</sup>who made heaven and earth, the seas, and all that is in them;  
who keeps his promise forever;  
<sup>6</sup>**who gives justice to those who are oppressed,  
and food to those who hunger.**  
<sup>7</sup>The LORD sets the prisoners free; the LORD opens the eyes of the blind;  
the LORD lifts up those who are bowed down;  
<sup>8</sup>**the LORD loves the righteous; the LORD cares for the stranger;  
he sustains the orphan and widow, but frustrates the way of the wicked.**  
<sup>9</sup>The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!

## **SECOND LESSON: 1 Timothy 6:6-19**

Lector: A reading from \_\_\_\_\_.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: The Word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION** *Luke 4:14; Acts 4:8*

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_

Melt me. Mold me. Fill me. Use me. \_\_\_\_ *rit.*

*a tempo*  
Spir - it of the liv - ing God, fall a - fresh on me.

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**\*GOSPEL** **Luke 16:19-31**

P: The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_\_ chapter.

**C: Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.

<sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to

Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

## CHILDREN’S MESSAGE

## SERMON

### HYMN of the DAY

“Softly and Tenderly Jesus Is Calling”

WOV #734

### Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing,  
2 Why should we tar - ry when Je - sus is plead - ing,  
3 Oh, for the won - der - ful love he has prom - ised,



call - ing for you and for me. See, on the por - tals he's  
plead - ing for you and for me? Why should we lin - ger and  
prom - ised for you and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me.  
heed not his mer - cies, mer - cies for you and for me?  
mer - cy and par - don, par - don for you and for me.



*Refrain*  
“Come home, come home! You who are wea - ry, come home.”



Ear - nest - ly, ten - der - ly, Je - sus is call - ing, call - ing, “O sin - ner, come home!”

Text: Will Thompson, 1847–1909

Music: THOMPSON, Will Thompson, 1847–1909



### **\*CONFESSION OF FAITH**

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven;  
by the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

### **\*PRAYERS**

P: ... Lord, in your mercy,

**C: hear our prayer.**

### **OFFERING**

## **\*OFFERTORY**

### Take My Life, That I May Be



5 Take my will and make it thine; it shall be no long - er mine.  
6 Take my love; my Lord, I pour at thy feet its treas - ure store;



Take my heart, it is thine own; it shall be thy roy - al throne.  
take my - self, and I will be ev - er, on - ly, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

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## **\*OFFERING PRAYER**

L: Let us pray. Merciful God,

**C: in the mystery of the Word made flesh, you embrace our lives with your great love for humanity. With joy and gladness we ask that these gifts may be for many a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.**

## **\*WORDS OF INSTITUTION**

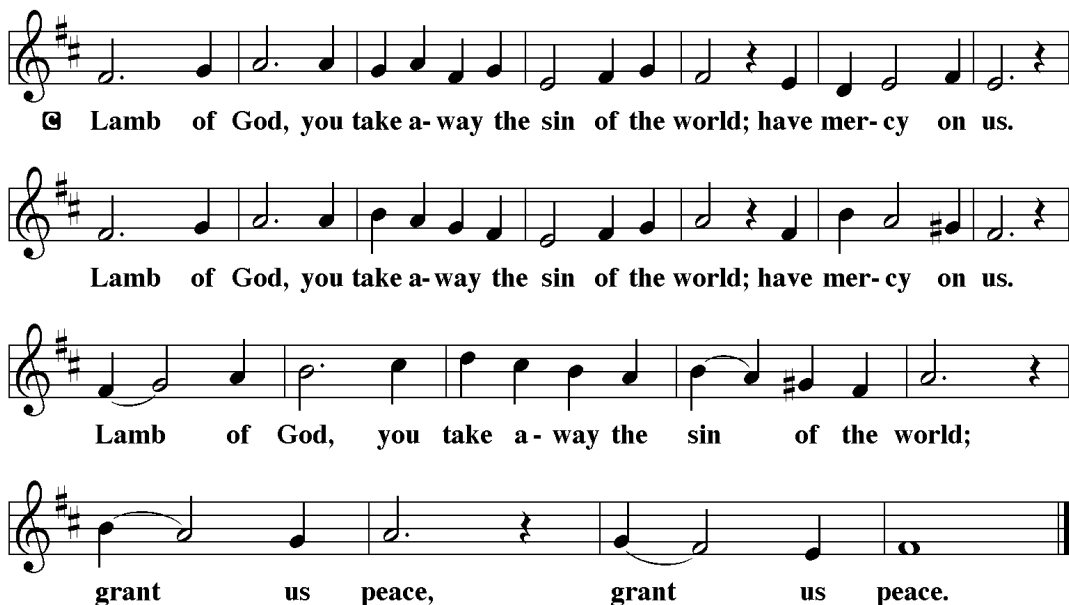
### **\*LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **DISTRIBUTION of the ELEMENTS**

*All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.*

**COMMUNION HYMN:**      *"Lamb of God"*



**☐** Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world;

grant us peace, grant us peace.

**POST-COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**\*POST-COMMUNION PRAYER**

P: Almighty God, we thank you for feeding us with spiritual food, the body and blood of Christ. All who come to you will not hunger, all who believe in you will not thirst. Empowered by this sacrament, send us back into the world to do the work you have given us to do: to share the gospel and be faithful disciples of Jesus Christ our Lord.

**C: Amen.**

**\*BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you

And be gracious to you.

The Lord look upon you with favor and + give you peace.

**C: Amen.**

**\*CLOSING HYMN**

*"Here I Am, Lord"*

**WOV #752**

## Here I Am, Lord

574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



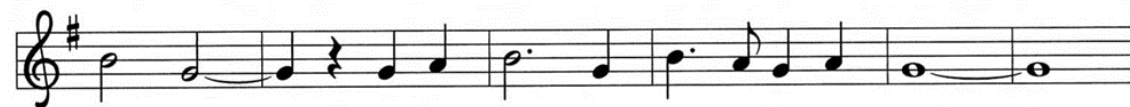
Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"



*Refrain*  
 Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946  
 Music: Daniel L. Schutte  
 Text and music © 1981 OCP Publications, Inc.

HERE I AM, LORD  
 7 7 7 4 D and refrain

**\*DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage;  
 hold fast to that which is good; render to no one evil for evil; strengthen the

fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

**C: Thanks be to God!**

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Pentecost 2022 – Setting 2 LBW

**ANNOUNCEMENT BULLETIN**  
**16<sup>th</sup> Sunday after Pentecost**  
**Sunday, September 25, 2022**

**HELPING with WORSHIP SERVICES:**

**Presiding Minister:** Tim W Muehlbrad

**Reader:** Larry Gohmert

**Acolytes:** Kaylor Carriger & Paige Rippamonti

**Children's Sermon:** Cathy Moritz

**Musicians:** Saturday – PT & Friends

Sunday -PT & Friends/Luellen

**Saturday Altar Guild:** Laura Kaiser

**OCTOBER 2, 2022 – 9:00 AM SERVICE**

**Presiding Minister:** Tim W Muehlbrad

**Reader:** Ashleigh Peyton

**Acolytes:** Palyn Koopmann & Aadin Koopmann

**Musicians:** Saturday – Renae Pierce

Sunday -Beverly Bruns

**Saturday Altar Guild:** Patsy Ibrom

**Helping with Worship during the month of September:**

**Head Usher:** Jay Heil

**Ushers:** Danny Faucett, Fred Hahn, Walker Innocenti, and Travis Peyton

**Altar Guild:** Penny Sievers and Karen Dueser

**Saturday Usher:** Albert Metting

**Helping with Worship during the month of October:**

**Head Usher:** Dennis Henze

**Ushers:** Calvin Bruns, Clay Caran, John Carriger, and Jeremy Kneese

**Altar Guild:** Carolyn Bargmann and Debbie Niemeier

**Saturday Usher:** Albert Metting

**KNOWN HOSPITALIZED DURING THE WEEK:**

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

**PRAYERS FOR GOD'S PEOPLE** Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage

you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Max Anderson	Elaine Henze	Cole Ohrt
Aggie Arnold	Hannah Immenhauser	Michael Pattillo
Donna Baxter	Kate Janis	John & Ruth Roller
Caroline Blain	Bonnie Kaiser	Pam Roth
Warner & Anna Borth	Lois Kelch	Dolly Ruppert
Katherine Brown	Clark Kerlick	Kristin Russell
Alisha Croy	Joyce Lamprecht	Joan Smith
Helmer Dahl	Ray Lange	Lori Nelson Stenger
Karen Gaida	Chelsea Lyssy	Mike & Deborah Stern
Daniel Goehring	Lin Migura	Geary & Judy Taylor
The Family of Rhonda Green	Mark Niemeier	Ron & Marjorie Wilhelmsen
Jay Heil	Guy Nobles	John Wilkerson

### ST. PAUL OPPORTUNITIES THIS WEEK:

<b>Sunday (25<sup>th</sup>)</b>	9:00 am	Worship with Holy Communion
		<b>Presentation of Bibles to 2<sup>nd</sup> Graders</b>
	10:15 am	Sunday School
	<b>11:30 am</b>	<b>Confirmation Class</b>
	6:00 pm	AA Meeting
<b>Monday (26<sup>th</sup>)</b>	<b>12-2pm</b>	<b>Flu Shot Clinic-Fellowship Hall</b>
		<b>Fellowship Hall Reserved, pm – The Learning Garden</b>
<b>Tuesday (27<sup>th</sup>)</b>	<b>6:00 pm</b>	<b>Youth Committee Meeting</b>
<b>Wednesday (28<sup>th</sup>)</b>	9:00 am	TLG Chapel
	4:00 pm	Chime Ringers
	4:30 pm	Children's Music Ministry
	5:00 pm	Director of Christian Ed Meeting
	6:00 pm	AA Meeting
<b>Saturday (1<sup>st</sup>)</b>	5:00 pm	Worship with Holy Communion
<b>Sunday (2<sup>nd</sup>)</b>	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
	6:00 pm	AA Meeting

**TODAY WE HAVE THE PRIVILEGE** of witnessing the living out of the commitment made to children at their baptism. McKinley Carriger, Kerington Fehner, Maesen Foerster, Reece Foerster, Kollin Kerlick, Landrey Koopmann, Patrick Peyton, Madilynn Rippamonti, Sadie Schustereit, Molly Styra, Aileen Warwas, and Paislee Young are receiving their own Bible today. When a child is baptized in the Lutheran faith, the parents and sponsors make many commitments. One of those commitments is to "... put into their child's hand the Holy Scriptures". May this day be an ongoing reminder of this promise and an opportunity to continue to grow with their children as they study the Holy Scriptures.

**FUNDRAISER FOR THE YOUTH:** Camp offers a strong faith experience to the youth. The youth would like to try and raise the money for camp next year so more youth can attend. But we need your help. Starting Rally Day, be on the lookout for “THE MONEY WALL”. You will find a poster with lots of envelopes labeled \$1-\$150. All you will need to do is select an envelope and put at least that amount inside the envelope. We will also have blank envelopes if you want to make a special donation. You can drop your donation envelopes in the offering plate or drop them off in the office. We will collect until Sept. 25<sup>th</sup>. If you have any questions, contact Kim Gaus.

**CALLING ALL JUNIOR HIGH SCHOOL STUDENTS!**

There will be a brief meeting for Junior High students on Sunday, October 9th at 11:15 a.m. (This is between Sunday School and the Confirmation class.) We will discuss upcoming events, opportunities, and service projects. We will meet in the basement. I hope to see you there, Zoe Innocenti.

**YOUTH MONTHLY GATHERING:** Come out and join us at the Welch Farm Corn Maze in Victoria on Saturday, October 15, 2022 from 5-7 pm. Cost per person will be \$10.00. We will meet at the corn maze at 4:45 pm. Signup sheets are in the basement or call the church office. Please sign up and come join in the fun!

**AREA EVENTS**

**Sts. Peter & Paul Catholic Church BBQ & Raffle** will be held on Sunday, September 25, 2022 at 11220 FM 237 in Meyersville, Texas. Raffle tickets are \$5.00 each or 5 for \$20.00. Drawing to be held on September 25th. Need not be present to win. BBQ meal is \$12.00 a plate, dine-in or to-go, 11am-1pm.

**St. Peter's Lutheran Church of Ander** is holding an Oktoberfest on Sunday, October 30, 2022, from 3:30 – 7:00 pm.

Schedule of events:

3:30 pm: Music and Fellowship; Country Store Opens

4:00 pm: Live auction begins

5:00 pm: Traditional German Food will be served. \$12 a plate (eat here or to go)

All funds will benefit the Food Bank of the Golden Crescent.

Also.. .

PART TIME SECRETARIAL HELP needed .. Up to 15 hours a week, computer literacy required. Inquire by calling St. Peter's Lutheran Church of Ander 361-645-2922 and leave a message.



Come out and join in our celebration!!

Our group photo will be taken after the 9 am Church Service. We will have a catered meal right after. We ask that you please RSVP for the meal. Sign-up sheets are available or call the church office.

**ST. PAUL LUTHERAN CHURCH**

234 N Gohmert St., Suite A

Yorktown, Texas 78164

[www.stpauelykt.org](http://www.stpauelykt.org) e-mail: [stpauelykt@sbcglobal.net](mailto:stpauelykt@sbcglobal.net)

361-564-2135

9 a.m. Sunday Morning Radio Broadcast: 100.1 FM

Pastor – Tim W Muehlbrad