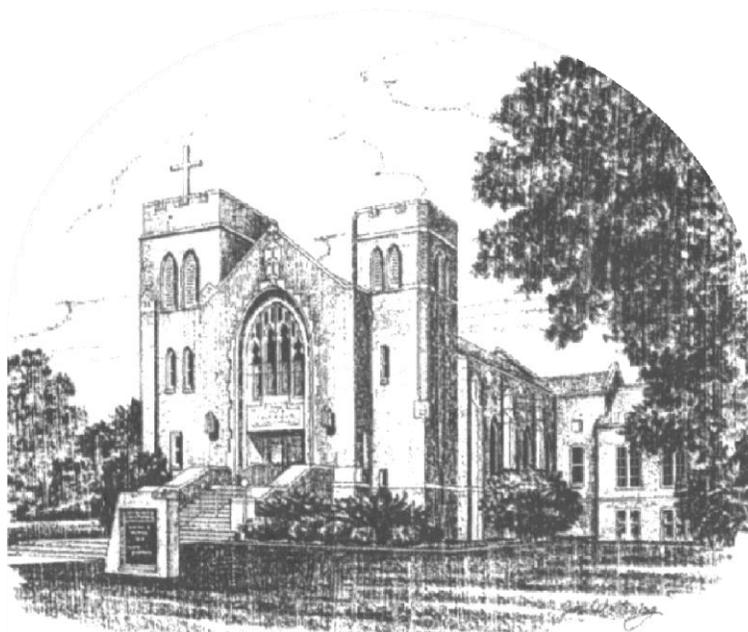


# St. Paul Lutheran Church *Yorktown, Texas*



## Saturday and Sunday Holy Communion Services 10<sup>th</sup> Sunday after Pentecost August 14, 2022

### Silent Prayer

Holy God, make your presence known to us today. We come to you as we are, called to be saints, holy ones, but so often less than our calling. Help us this hour to let go of those sins to which we cling. Help us to know that our self-worth does not depend so much on our ability to hold onto our lives, as on your power to release ourselves into your hands. Amen.

### **PRELUDE**

**WELCOME and ANNOUNCEMENTS** *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (\*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

# Majesty

Jack Hayford, 1980

Jack Hayford, arranged by Eugene Thomas, 1980

Maj-es-ty, wor-ship his maj-es-ty; un-to Je-sus be all glo-ry, hon-or, and praise.

Maj-es-ty, king-dom au - thor-i - ty, flow from his throne un-to his

own, his an-them raise. So ex - alt, lift up on high the name of Je-sus. Mag-ni-

- fy, come glo-ri - fy Christ Je-sus, the King. Maj-es-ty, wor-ship his maj-es-ty,

Je-sus who died, now glo-ri - fied, King of all kings.

© 1980 Rocksmith Music, c/o Trust Music Mangement

### **\*GREETING and DIALOGUE**

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Holy is the LORD, the Almighty.

**C: He was, He is, and He is to come.**

L: He is worthy of glory and honor and power.

**C: He created all things. By His will they came to be.**

L: Worthy is Christ, the Lamb who was slain;

**C: worthy to take the scroll and break its seals.**

L: By His blood He purchased for God

**C: people of every race and tongue, of every folk and nation.**

L: Christ made of them a kingdom

**C: and priest to serve our God.**

L: And they shall reign on earth forever.

**C: Amen. Come, Lord Jesus.**

### **\*CONFESSION OF SIN**

L: Let us confess our sin in the presence of God and of one another.

**C: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L: The almighty and merciful Lord grant you pardon, forgiveness, and + remission of all your sins.

**C: Amen.**

### **\*PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

**C: Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord. Amen.**

### **HYMN**

“I Love You, Lord” (2x)

**W&P #67**

# I Love You, Lord

The image shows a musical score for the hymn "I Love You, Lord". It consists of four staves of music in a 4/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "I love you, Lord, and I lift my voice to". The second staff contains "wor - ship you; O my soul, re - jice. Take". The third staff contains "joy, my King, in what you hear; may it be a". The fourth staff contains "sweet, sweet sound in your ear." The music features a mix of quarter, eighth, and half notes, with some rests and dynamic markings like 'p' (piano).

Text and music: Laurie Klein  
Text and music © 1978, 1980 and 1986 House of Mercy Music, admin. Maranatha! Music, c/o The Copyright Company

## **FIRST LESSON: Jeremiah 23:23-29**

Lector: A reading from \_\_\_\_\_.

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Lector: The Word of the Lord.

**C: Thanks be to God.**

## **PSALM: Psalm 82**

<sup>1</sup>God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:

<sup>2</sup>**“How long will you judge unjustly,  
and show favor to the wicked?”**

<sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;

<sup>4</sup>**rescue the weak and the poor;  
deliver them from the power of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they go about in darkness;  
all the foundations of the earth are shaken.

<sup>6</sup>**Now I say to you, ‘You are gods,  
and all of you children of the Most High;**

<sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.’”

<sup>8</sup>**Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## **SECOND LESSON: Hebrews 11:29--12:2**

Lector: A reading from \_\_\_\_\_.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not,

apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The Word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION *Luke 4:14; Acts 4:8***

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_". The second staff repeats the first line. The third staff contains the lyrics: "Melt me. Mold me. Fill me. Use me. \_\_\_\_" with a *rit.* marking above the final note. The fourth staff begins with a *a tempo* marking and repeats the first line of the acclamation.

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**\* GOSPEL: Luke 12:49-56**

P: The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

**C: Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN of the DAY**

“Take My Life, That I May Be”

**RW #282**

# Take My Life, That I May Be



Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.



- 1 Take my hands and let them move
- 2 Take my sil - ver and my gold,
- 3 Take my voice and let me sing
- 4 Take my will and make it thine;



at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain*



beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vicente Mendoza, 1875–1955

Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956

Music © 1999 Augsburg Fortress

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### **\*CONFESSION OF FAITH**

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven;  
by the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

### **\*PRAYERS**

P: ... Lord, in your mercy,

**C: hear our prayer.**

### **OFFERING**

## **\*OFFERTORY**

### Take My Life, That I May Be



5 Take my will and make it thine; it shall be no long - er mine.  
6 Take my love; my Lord, I pour at thy feet its treas - ure store;



Take my heart, it is thine own; it shall be thy roy - al throne.  
take my - self, and I will be ev - er, on - ly, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

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## **\*OFFERING PRAYER**

L: Let us pray. Merciful God,

**C: in the mystery of the Word made flesh, you embrace our lives with your great love for humanity. With joy and gladness we ask that these gifts may be for many a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.**

## **\*WORDS OF INSTITUTION**

### **\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **DISTRIBUTION of the ELEMENTS**

*All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.*

**COMMUNION HYMN:**      *“Lamb of God”*



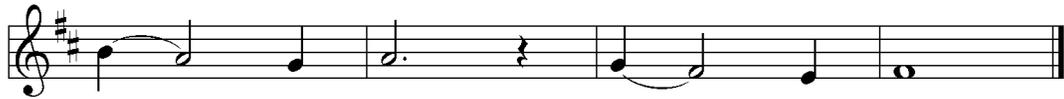
**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

**POST-COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

**\*POST-COMMUNION PRAYER**

P: Almighty God, we thank you for feeding us with spiritual food, the body and blood of Christ. All who come to you will not hunger, all who believe in you will not thirst. Empowered by this sacrament, send us back into the world to do the work you have given us to do: to share the gospel and be faithful disciples of Jesus Christ our Lord.

C: Amen.

**\*BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you

And be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

**\*CLOSING HYMN**      *“Praise the One Who Breaks the Darkness”*

**RW #294**

## Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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### **\*DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

**C: Thanks be to God!**

# ANNOUNCEMENT BULLETIN

10<sup>th</sup> Sunday after Pentecost

Sunday, August 14, 2022

## HELPING with WORSHIP SERVICES:

**Presiding Minister:** Tim W Muehlbrad

**Reader:** Bill Klaevemann

**Acolytes:** Kaylor Carriger & Paige Rippamonti

**Musicians:** Saturday – Rebecca Innocenti

Sunday – Luellen Smiley

**Saturday Altar Guild:** Barbara Cramer

## AUGUST 21, 2022 – 9:00 AM SERVICE

**Presiding Minister:** Tim W Muehlbrad

**Reader:** Boyd Weise

**Acolytes:** Palyn Koopmann & Aadin Koopmann

**Musicians:** Saturday – Luellen Smiley

Sunday – Beverly Bruns

**Saturday Altar Guild:** Luellen Smiley

## Helping with Worship during the month of August:

**Head Usher:** Allen Leist

**Ushers:** Michael Franke, Cody Geffert, Layne Geffert, Clemens Waskow

**Altar Guild:** Laurey Garcia & Janet Lambrecht

**Saturday Usher:** Albert Metting

## KNOWN HOSPITALIZED DURING THE WEEK: Joyce Baacke

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

**PRAYERS FOR GOD’S PEOPLE** Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Deanna	Marvin Gohlke	Michael Pattillo
Max Anderson	Elaine Henze	Melode Rabke
Aggie Arnold	Hannah Immenhauser	John & Ruth Roller
Joyce Baacke	Kenny Jacob	Pam Roth
Laurie Barfield	Bonnie Kaiser	Dolly Ruppert
Donna Baxter	Lois Kelch	Arvid Sievers
Warner & Anna Borth	Joyce Lamprecht	Joan Smith
Nicholas Burt	Ray Lange	Lori Nelson Stenger
Katherine Brown	Chelsea Lyssy	Mike & Deborah Stern
Tyrone Brown	Lin Migura	C.B. Suggs
Alicia Croy	The Family of Lenny Moore	Victor Wagenshein
Karen Gaida	Mark Niemeier	Ron & Marjorie Wilhelmsen
Mario Garcia	Guy Nobles	John Wilkerson
Daniel Goehring	Cole Ohrt	Pray for Rain

## ST. PAUL OPPORTUNITIES THIS WEEK:

<b>Sunday (14<sup>th</sup>)</b>	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
	6:00 pm	AA Meeting
<b>Wednesday (17<sup>th</sup>)</b>	9:00 am	TLG Chapel
	6:00 pm	AA Meeting
	<b>Fellowship Hall Reserved – E. Amador</b>	
<b>Saturday (20<sup>th</sup>)</b>	5:00 pm	Worship with Holy Communion
	<b>Sunday (21<sup>st</sup>)</b>	
	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
	<b>3:00 pm</b>	<b>Holy Communion at the Manor</b>
	6:00 pm	AA Meeting

**CONGREGATIONAL PHOTO** has changed dates. We will **NOT** be taking the photo of all congregation members on Rally Sunday but on the day of our 150<sup>th</sup> Celebration, October 30<sup>th</sup>.

**RALLY DAY!!** Come one, come all! Join us for the 150th Anniversary celebration of Rally Day on Sunday, August 28th.

- The children will sing during the Worship Service and share a song filled way to pray with the congregation.
- Sunday School class promotions and teacher introductions will take place
- Find family, friends, fellowship, face painting, and other fun
- Join us for Hamburgers, Hot Dogs, Anniversary Cake, and Ice Cream Sundae Bar.
- We will also be celebrating Pastor's Tim 35<sup>th</sup> ordination anniversary!
- Sign-Up Sheets for the meal** will be in the Fellowship Hall, Narthex, and Annex in the church. You may also call the church office to sign-up. We hope to see you there!

**FUNDRAISER FOR THE YOUTH:** Camp offers a strong faith experience to the youth. The youth would like to try and raise the money for camp next year so more youth can attend. But we need your help. Starting Rally Day, be on the lookout for "THE MONEY WALL". You will find a poster with lots of envelopes labeled \$1-\$100. All you will need to do is select an envelope and put at least that amount inside the envelope. We will also have blank envelopes if you want to make a special donation. You can drop your donation envelopes in the offering plate or drop them off in the office. We will collect until Sept. 25<sup>th</sup>. If you have any questions, contact Kim Gaus.