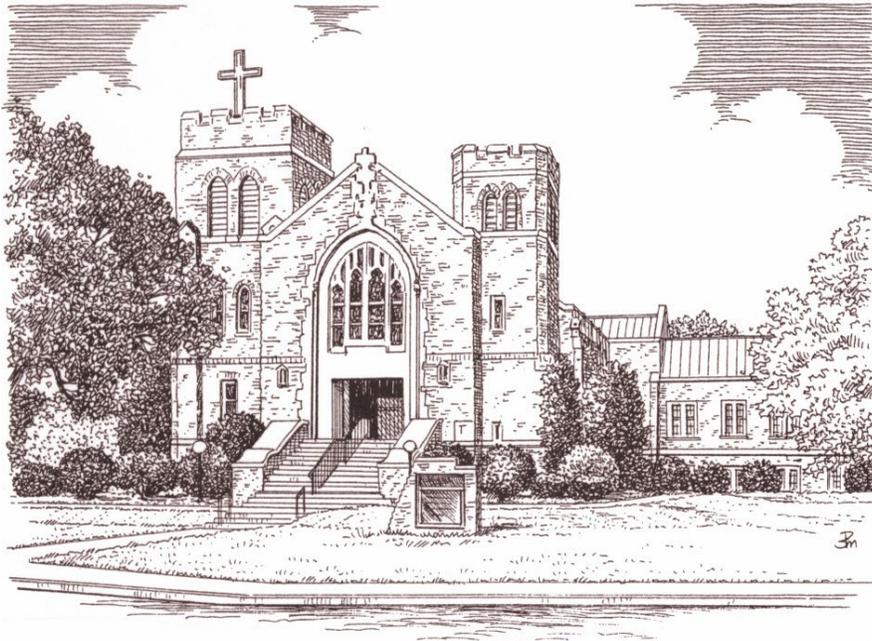


St. Paul Lutheran Church

Yorktown, TX



*Saturday and Sunday
Holy Communion Services
5th Sunday of Lent
March 22, 2026*

Silent Prayer

For those turning toward home, You are Lord, leading every step of the way. For those needing rest in the wilderness, You are God, making all things new. For those seeking quiet amidst the storm, You are Holy, speaking in a whisper. For those still learning how to trust, You are One, drawing us closer to your heart. Lord God, Holy One of Israel, Lead us, Renew us, Speak to us, Your will be done in us. We pray to you as children to their Father, like Jesus taught us. In his name, Amen.

PRELUDE

RINGING OF THE BELL

WELCOME and ANNOUNCEMENTS *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

***OPENING HYMN**

“Have Thine Own Way, Lord” RW #281

Have Thine Own Way, Lord



1 Have thine own way, Lord, have thine own way. Thou art the
2 Have thine own way, Lord, have thine own way. Search me and
3 Have thine own way, Lord, have thine own way. Wound-ed and
4 Have thine own way, Lord, have thine own way. Hold o'er my



pot - ter, I am the clay. Mold me and make me af - ter thy
try me, Mas - ter, to - day. Pur - er than snow, Lord, wash me just
wea - ry, help me, I pray. Pow - er, all pow - er sure - ly is
be - ing ab - so - lute sway. Fill with thy Spir - it till all shall



will, while I am wait - ing, yield - ed and still.
now, as in thy pres - ence hum - bly I bow.
thine. Touch me and heal me, Sav - ior di - vine.
see Christ on - ly, al - ways, liv - ing in me.

Text: Adelaide A. Pollard, 1862–1934
Music: ADELAIDE, George C. Stebbins, 1846–1945

***DIALOG and CONFESSION**

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods before Me.

C: Amen. Lord have mercy.

P: You shall not take the name of the Lord your God in vain.

C: Amen. Lord have mercy.

P: Remember the Sabbath day, to keep it holy.

C: Amen. Lord have mercy.

P: Honor your father and your mother.

C: Amen. Lord have mercy.

P: You shall not kill.

C: Amen. Lord have mercy.

P: You shall not commit adultery.

C: Amen. Lord have mercy.

P: You shall not steal.

C: Amen. Lord have mercy.

P: You shall not bear false witness against your neighbor.

C: Amen. Lord have mercy.

P: You shall not covet your neighbor's house.

C: Amen. Lord have mercy.

P: You shall not covet your neighbor's wife, or his manservant, or his maidservant, or his cattle, or anything that is your neighbor's.

C: Amen. Lord have mercy.

P: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Silence for reflection and self-examination

C: Almighty God, Merciful Father; I a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen.

P: Our help is in the name of the Lord.

C: Who has made the heaven and earth.

P: I said, I will confess my transgressions to the Lord.

C: And you forgave the iniquity of my sin.

P: Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners, but rather that they may turn from their wickedness and live. Therefore, we implore him to grant us true repentance and his Holy Spirit that those things may please him which we do on this day, that the rest of our life may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord.

C: Amen.

***PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray together the Prayer of the Day.

C: Almighty God, look favorably upon your family. Graciously rule our bodies lest we are enticed to love the world, and guard our spirits lest we fail to recognize your love. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

HYMN

"For Those Tears I Died" TOSB #46

FOR THOSE TEARS I DIED

Words and Music by
Marsha J. Stevens



1. ♪ You said you'd come _____ and share all my sor - rows; ♪
2. Your good - ness so great _____ I can't un - der - stand, _____ And
3. ♪ Je - sus, I give you _____ my heart and my soul. _____ I



You said you'd be there for all my to - mor - rows.
dear Lord, I know _____ that all this was planned. _____
know now with - out God I'd nev - er be whole. _____



I came so close _____ to send - ing you a - way, ♪ But
I know you're here now and al - ways will be. ♪ Your
Sav - ior, you o - pened _____ all _____ the right doors, And I



just as you prom - ised you came there to _____ stay, _____
love loosed my chains _____ and in you I'm _____ free, _____
thank you and praise you from earth's hum - ble _____ shores, _____



_____ I just had to pray. _____ And Je - sus said,
_____ But Je - sus, why me? _____ And Je - sus said,
_____ ♪ Take me, I'm yours. _____ And Je - sus said,



"Come to the wa - ter, stand by my side. I know you are



thirst - y, you won't be de - nied. _____ I felt ev - ery



tear - drop when in dark - ness you cried, _____ And I



strove to re - mind you that for those tears I died." _____

FIRST READING: Ezekiel 37:1-14

Lector: A reading from _____.

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O LORD God, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the LORD God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the LORD God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' ¹²Therefore prophecy, and say to them, Thus says the LORD God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Lector: The Word of the Lord.

C: Thanks be to God.

PSALM 130

¹Out of the depths I cry to you, O LORD!

²O LORD, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

³If you, O LORD, should mark iniquities, O LORD, who could stand?

⁴But with you there is forgiveness, that you may be feared.

⁵I wait for the LORD, my soul waits, and in his word I hope;

**⁶my soul waits for the LORD more than watchmen for the morning,
more than watchmen for the morning.**

⁷O Israel, hope in the LORD! For with the LORD there is steadfast love,
and with him is plentiful redemption.

⁸And he will redeem Israel from all his iniquities.

SECOND READING: Romans 8:1-11

Lector: A reading from _____.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Lector: The Word of the Lord.

C: Thanks be to God

***GOSPEL VERSE**



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!

***GOSPEL John 11:1-53**

P: The Holy Gospel according to _____, the _____ chapter.

C: Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." ⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him." ¹¹After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will recover." ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, "Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him." ¹⁶So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." ¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany

was near Jerusalem, about two miles off,¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother.²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died.²² But even now I know that whatever you ask from God, God will give you."²³ Jesus said to her, "Your brother will rise again."²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day."²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."²⁸ When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you."²⁹ And when she heard it, she rose quickly and went to him.³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him.³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died."³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see."³⁵ Jesus wept.³⁶ So the Jews said, "See how he loved him!"³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days."⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me."⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out."⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,⁴⁶ but some of them went to the Pharisees and told them what Jesus had done.⁴⁷ So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs.⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at

all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

HYMN of the DAY

“Blind Man”

1. Blind man stood by the road and he cried (3x)
He cried, “Oh - oh - oh, show me the way,
Show me the way, show me the way,
The way to go home.”
2. Woman stood by the well and she cried (3x)
She cried, “Oh - oh - oh, show me the truth,
Show me the truth, show me the truth,
The way to go home.”
3. Mary stood by the tomb and she cried (3x)
She cried, “Oh - oh - oh, show me the life,
Show me the life, show me the life,
the way to go home.”
4. Jesus hung on the cross and he cried (3x)
He said, “Oh - oh - oh, I am the way,
I am the truth, I am the life,
The way to go home.” Blind man

***CONFESSION OF FAITH**

P: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit.

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven;
by the power of the Holy Spirit
He became incarnate from the Virgin Mary, and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son He is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead,
and the life of the world to come. Amen.**

***THE PRAYERS**

P: Lord in your mercy, **C: Hear our prayer.**

OFFERING

***OFFERTORY**

33

Come to the table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger
Music: Martin J. Nystrom
Text and music © 1991 Integrity's Hosanna Music and Word Music

***OFFERING PRAYER**

L: Let us pray. Blessed are you,

C: **O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

***WORDS OF INSTITUTION**

***LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION of the ELEMENTS

All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children

are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.

COMMUNION HYMN: “Lamb of God”

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

POST-COMMUNION BLESSING

P: The body and blood of our Lord
Jesus Christ strengthen you and
keep you in his grace.

C: Amen.

***POST-COMMUNION PRAYER**

P: Almighty God, you gave your Son
both as a sacrifice for sin and a
model of the godly life. Enable us to
receive him always with
thanksgiving, and to conform our
lives to his; through the same Jesus
Christ our Lord.

C: Amen.

***BLESSING:**

P: May God the Father, who does not
despise the broken spirit, give to
you a contrite heart.

C: Amen.

P: May Christ, who bore our sins in his
body on the tree, heal you by his
wounds.

C: Amen.

P: May the Holy Spirit, who leads us
into all truth, speak to you words of
pardon and peace.

C: Amen.

P: And may God, Father, + Son, and
Holy Spirit bless you now and
forever.

C: Amen.

***CLOSING HYMN**

“How Great Thou Art”

LBW #532

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

C: Thanks be to God!

Reprinted from *With One Voice*, copyright 1995 Augsburg Fortress.
Used by permission of Augsburg Fortress license # 11879-S Lent Short 2026

ANNOUNCEMENT BULLETIN
5th Sunday in Lent
Sunday, March 22, 2026

HELPING with WORSHIP SERVICES:

MARCH 22, 2026 – 9:00 AM SERVICE
5th Sunday in Lent

Presiding Minister: Tim W. Muehlbrad **Reader:** Boyd Weise
Acolytes: Landrey Koopmann & Madilynn Rippamonti
Children’s Sermon: Terry Carmichael
Musicians: PT & Friends Sunday: PT & Friends/Luellen
Saturday Altar Guild: Laura Kaiser

MARCH 29, 2026 – 9:00 AM SERVICE
Palm Sunday

Presiding Minister: Tim W. Muehlbrad **Reader:** Cindy Parma
Acolytes: Charles & Nat Flores
Musicians: Beverly Bruns Sunday: Beverly Bruns
Saturday Altar Guild: Zoe Irvin

Helping with Worship during the month of March:

Head Usher: Darren Seifert
Ushers: Kurt Foerster, Trent Foerster, Kevin Styra, Mark Weischwill
Saturday Usher: Albert Metting
Altar Guild: Wysenda Fischer & Wycoda Janysek

KNOWN HOSPITALIZED DURING THE WEEK:

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

Larry Mueller

PRAYERS FOR GOD’S PEOPLE Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage

you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Joe Barnes	Keith Ibrom	David Norrell
Caroline Blain	Joanna Ivy	Jeannine Robinson
Carlton Bolting	Kate Janis	Pam Roth
Margie Bolting	Alberto Jimenez, Jr.	Aubrie Ruppert
Wade Bolting	Clinton Kaiser	Mary Sauermilch
Warner Borth	Mary Kanuch	Joan Smith
David Brucker	Lana Krietsch	Lori Nelson Stenger
Virginia Buesing	Ray Lange	Alma Suggs
Gary Deskin	Janet Lemke	Judy Taylor
Julie Dupree	Elaine Malina	Chandler Vaclavik
Kathryn Gloor	Bea McNabb	Nelda Valdez
Tiffany Godby	Lin Migura	Clem Waskow
Daniel Goehring	Lanie Milliff	Baby Mae Weischwill
The Family of Corey Goodale	Steve Morris	Mark Weischwill
Rosa Horton	Larry & Carole Mueller	Ron & Marjorie Wilhelmsen

ST. PAUL OPPORTUNITIES THIS WEEK:

Sunday (22nd)	9:00 am	Worship with Holy Communion
	10:15 am	Sunday School
Monday (23rd)	Easter Lily Deadline	
Tuesday (24th)	6:00 pm	Youth Committee Meeting
Wednesday (25th)	9:00 am	Fellowship Hall Reserved – Yorktown Museum
	9:00 am	TLG Chapel
	10:00 am	Lent Service in the Chapel
	6:00 pm	Supper at First United Methodist Church
	7:00 pm	Lent Service at First United Methodist Church
Thursday (26th)	7:30 – 10 am	Fellowship Hall Reserved – Yorktown Museum
	5:30 pm	Guitar Practice
	6:00 pm	Fellowship Hall Reserved – Seder Meal Music Practice
Saturday (28th)	Fellowship Hall Reserved – Seder Meal Preparations	
	5:00 pm	Worship with Holy Communion
Sunday (29th)	PALM SUNDAY	
	9:00 am	Worship with Holy Communion
	10:15 am	Seder Meal – Fellowship Hall
	10:15 am	Sunday School in Fellowship Hall for Seder Meal

SYMPATHY - We keep in our prayers the family and friends of Wanda Rohan. May the power of the resurrection give assurance to her family and friends as Wanda joins the Church Triumphant.

RADIO BROADCAST - in Memory of Wanda Rohan, given to the Glory of God by Dr. John & Kathy Frels.

TOMORROW IS THE LAST DAY TO ORDER YOUR EASTER LILIES! Order forms may be found in the Narthex, Annex and in the Educational Building.

NEW MEMBER SUNDAY: We will be having a new member celebration on Sunday, May 3, 2026. A nacho bar lunch and a welcome reception will be at 11:30 am in the Fellowship Hall. If you or anyone you know is interested in becoming a member, please contact Pastor Tim or the church office.

SR. RECOGNITION SUNDAY, MAY 17TH - On Sunday, May 17, 2026, we will recognize our graduating seniors: Addison Corpus, Wade Dueser, Ty Fehner, Marley Hurta, Zoe Irvin and Connor Saunders. Join us as we proudly recognize their accomplishments and extend our best wishes for their future! Each of these seniors will be eligible for a scholarship from St. Paul Lutheran Church. If anyone would like to contribute, donations/memorials can be made to the Sr. Scholarship Fund at any time during the year. Your generosity has and will continue to make a difference in the future of our youth! **CONGRATULATIONS CLASS OF 2026!!!** *If you do not see your graduating senior's name on our list, please contact Bonnie Riedesel or the church office.*

JOB OPENING: We are now accepting applications for a full-time office secretary. Please call the office at 361-564-2135 or send an email to stpaukyt@sbcglobal.net to receive a job description and application.

OFFICE TRANSITION: While we are in the process of looking for a new secretary, Katie Serrano has agreed to fill in until a replacement has been found. Our office hours will vary slightly due to Katie having prior engagements. We ask that you call prior to coming to the office to make sure someone is here to assist you.

YOUTH SPORTS COURT:

At the Called Congregational meeting in July, the youth sports complex was approved. We have now collected 65% of the funds and can start on the complex, but we still need to collect the rest to pay for the whole project. The original bid was \$130,700 and we are currently at \$119,008.08. If you would like to donate to complete this project, please label your offering envelope "Youth Sports Court".

LENTEN DEVOTION:

"From Light, Into Dark, Into The Light," a Lenten devotion will appear on the church Facebook site each week in Lent to assist you in this journey of faith during this season.

Join us after church on Palm Sunday for...

A Taste of the Seder

Everyone is invited to meet in the Fellowship Hall on March 29th immediately following the Palm Sunday Service. We will learn about the traditional Passover Seder Meal celebrated by the Jewish people and how it relates to our faith as Christians. Traditional Seder foods will be provided.

Help needed:

1. High School and Junior High youth are needed to serve as table leaders for the Seder Meal. They will assist with the foot washing and serve drinks/food at their table.

2. Adult volunteers who can help with food preparation, kitchen help during the meal, or clean-up following the meal are also needed.

3. New this Year - We need your voice! We will practice the songs for the Seder Meal on March 12th and 26th from 6:00 - 7:00 PM in the Fellowship Hall. If you love to sing and would like to help lead the music during the Seder Meal, please join us. Youth and adults are welcome.

If you are interested in helping please contact Lori Kneese or the church office to sign up.

Thank you!

Upcoming Christian Life Events:

May 3, 2026 – Nacho Bar-Fellowship Hall

Upcoming Youth and Family Events:

April 5, 2026 – Easter Breakfast & Easter Egg Hunt

May 10, 2026 – Muffins w/Mom-Fellowship Hall

WNALC South Texas Mission District Gathering will be Saturday, April 11, 2026, at St. John's Lutheran Church in Goliad, Tx. Deadline to register is Wednesday, March 25th.

Forms may be sent by a group or individual. Registration is \$20 per person.

Registration forms can be picked up at our Church office or call 361-564-2135 to request a copy emailed to you.

AREA EVENTS

Yorktown Nursing & Rehabilitation – Easter Celebration on Sunday, March 22nd from 2-4 pm. Currently accepting donations for the Easter party at the nursing home. Any and all Easter donations are welcomed and appreciated! Things needed are plastic fillable Easter eggs, snacks/drinks, confetti eggs, Easter baskets, and individually wrapped candy to fill eggs. Anyone is Welcomed! Any questions or need to drop off a donation, please contact Gena at 361-491-9879.

Yorktown City Wide Spring Clean Up – Monday, March 23 – Friday, March 27, 2026

Yorktown Community Easter Egg Hunt – March 28, 2026 at 10:00am

ST. PAUL LUTHERAN CHURCH

234 N Gohmert St., Suite A

Yorktown, Texas 78164

www.stpaulykt.org e-mail: stpaulykt@sbcglobal.net

361-564-2135

9 a.m. Sunday Morning Radio Broadcast: 100.1 FM

Pastor – Tim W Muehlbrad

Director of Christian Education – Terry Carmichael

LENT and EASTER WORSHIP SCHEDULE 2026

March 25 – LENT

- 10:00 am Midweek Lenten Service in the Chapel
- 6:00 pm Supper at First United Methodist Church
- 7:00 pm Midweek Lenten Service at First United Methodist Church

March 29 – PALM SUNDAY

- 9:00 am Worship with Holy Communion
- 10:15 am Seder Meal during Sunday School Hour

April 2 – MAUNDY THURSDAY

- 7:00 pm Worship Service with Holy Communion in the Sanctuary

April 3 – GOOD FRIDAY

- 10:00 am Good Friday Worship Service in the Chapel
- 7:00 pm Good Friday Worship Service in the Sanctuary

April 4 – NO SATURDAY SERVICE

April 5 – EASTER

- 7:00 am Early Service Worship with Holy Communion
- 8:00 am Easter Breakfast
- 9:15 am Sunday School/Easter Egg Hunt
- 10:30 am Worship with Holy Communion

April 12 – DECORATION DAY

- 10:30 am Cemetery Decoration Service at St. Paul Lutheran Cemetery

Children's Sunday School will be at the Cemetery.