

St. Paul Lutheran Church  
Yorktown, Texas



Saturday and Sunday  
Holy Communion Services  
22<sup>nd</sup> Sunday after Pentecost  
November 9, 2025

Silent Prayer

You are here, Lord, in this place. Now. Not only do we stand in awe of how great you are, larger than our imagination; But we also can scarcely comprehend that you are with us this moment. Yes, from a distance you are watching us. But you stand beside us as well. Your Spirit's presence quickens our pulse, fills us with wonder when we become aware that you are near. Amen.

**PRELUDE**

**WELCOME and ANNOUNCEMENTS** *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (\*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

## RECOGNITION OF VETERANS

### \*GATHERING HYMN

"God is Here!" WOV # 719

### God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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### **\*GREETING and DIALOGUE**

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Holy is the LORD, the Almighty.

**C: He was, He is, and He is to come.**

L: He is worthy of glory and honor and power.

**C: He created all things. By His will they came to be.**

L: Worthy is Christ, the Lamb who was slain;

**C: worthy to take the scroll and break its seals.**

L: By His blood He purchased for God

**C: people of every race and tongue, of every folk and nation.**

L: Christ made of them a kingdom

**C: and priest to serve our God.**

L: And they shall reign on earth forever.

**C: Amen. Come, Lord Jesus.**

### **\*CONFESSION OF SIN**

L: Let us confess our sin in the presence of God and of one another.

**C: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L: The almighty and merciful Lord grant you pardon, forgiveness, and + remission of all your sins.

**C: Amen.**

### **\* PRAYER OF THE DAY:**

P: The Lord be with you.

**C: And also with you.**

P: Let us Pray.

**C: Almighty, eternal God, show mercy to your children who humbly pray, that we who have no confidence in our worth may not be judged but tenderly received. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **HYMN**

“For the Fruit of All Creation” **WOV #760**

## For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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### **FIRST READING: Exodus 3:1-15**

Lector: A reading from \_\_\_\_\_.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of

Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. <sup>7</sup>Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” <sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” <sup>15</sup>God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

Lector: The Word of the Lord.

**C: Thanks be to God.**

**SPECIAL MUSIC** (Sunday only)

“Give Thanks”

**Choir**

### **PSALM 148**

<sup>1</sup>Praise the LORD! Praise the LORD from the heavens; praise him in the heights!

<sup>2</sup>**Praise him, all his angels; praise him, all his hosts!**

<sup>3</sup>Praise him, sun and moon, praise him, all you shining stars!

<sup>4</sup>**Praise him, you highest heavens, and you waters above the heavens!**

<sup>5</sup>Let them praise the name of the LORD! For he commanded and they were created.

<sup>6</sup>**And he established them forever and ever;**

**he gave a decree, and it shall not pass away.**

<sup>7</sup>Praise the LORD from the earth, you great sea creatures and all deeps,

<sup>8</sup>**fire and hail, snow and mist, stormy wind fulfilling his word!**

<sup>9</sup>Mountains and all hills, fruit trees and all cedars!

<sup>10</sup>**Beasts and all livestock, creeping things and flying birds!**

<sup>11</sup>Kings of the earth and all peoples, princes and all rulers of the earth!

**<sup>12</sup>Young men and maidens together, old men and children!**

**<sup>13</sup>Let them praise the name of the LORD, for his name alone is exalted;  
his majesty is above earth and heaven.**

**<sup>14</sup>He has raised up a horn for his people, praise for all his saints,  
for the people of Israel who are near to him. Praise the LORD!**

**SECOND READING: 2 Thessalonians 2:[1-8] 13-17**

Lector: A reading from \_\_\_\_\_.

[<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.] <sup>9</sup>The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, <sup>10</sup>and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. <sup>11</sup>Therefore God sends them a strong delusion, so that they may believe what is false, <sup>12</sup>in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness. <sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. <sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

Lector: The Word of the Lord.

**C: Thanks be to God**

## **\*GOSPEL ACCLAMATION**

The musical score is written on four staves in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_". The first two staves are identical. The third staff includes the lyrics "Melt me. Mold me. Fill me. Use me. \_\_\_\_" and features a *rit.* (ritardando) marking over the final notes. The fourth staff begins with a *a tempo* marking and repeats the first line of the acclamation. The melody is simple and hymn-like, with a final long note on "me." in each line.

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## **\*GOSPEL: Luke 20:27-40**

P: The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.

**C: Glory to you, O Lord.**

<sup>27</sup>There came to him some Sadducees, those who deny that there is a resurrection,  
<sup>28</sup>and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." <sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him." <sup>39</sup>Then some of the scribes answered, "Teacher, you have spoken well." <sup>40</sup>For they no longer dared to ask him any question.

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## CHILDREN'S MESSAGE

### SERMON

### HYMN of the DAY

"Blessed Assurance" **WOV #699**

### Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908



### **\*CONFESSION OF FAITH**

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven;  
by the power of the Holy Spirit  
He became incarnate from the Virgin Mary, and was made man.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in accordance with the scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

### **\*PRAYERS**

P: ... Lord, in your mercy,

**C: hear our prayer.**

### **OFFERING**

## **\*OFFERTORY**

### Create in Me a Clean Heart

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, O Lord, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and re - new a right spir - it with - in me.' The melody is simple and hymn-like, with many notes beamed together. There are several measures with rests at the beginning of lines. The score ends with a double bar line.

Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.  
Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.  
Cast me not a - way from your pres - ence, O  
Lord, and take not your Ho - ly Spir - it from me.  
Re - store un - to me the joy of your sal - va - tion,  
and re - new a right spir - it with - in me.

Text: Psalm 51:10-12

Music: CREATE IN ME, anonymous

## **\*OFFERING PRAYER**

**P:** Let us pray. Wise and Gracious God,

**C:** Receive the labor of our hands—these gifts of money, bread, and wine—along with the offering of our lives. Nourish us with the life of your Son, that we might be His body in the world, making known your abundant mercy in Jesus Christ our Lord, Amen.

## **\*WORDS OF INSTITUTION**

### **\*LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **DISTRIBUTION of the ELEMENTS**

*All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.*

### **COMMUNION HYMN:**      ***“Lamb of God”***



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

### **POST-COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

**\*POST-COMMUNION PRAYER**

P: Almighty God, we thank you for feeding us with spiritual food, the body and blood of Christ. All who come to you will not hunger, all who believe in you will not thirst. Empowered by this sacrament, send us back into the world to do the work you have given us to do: to share the gospel and be faithful disciples of Jesus Christ our Lord.

**C: Amen.**

**\*BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you

And be gracious to you.

The Lord look upon you with favor and + give you peace.

**C: Amen.**

**\*CLOSING HYMN**

“Soon and Very Soon” **WOV #744**

## Soon and Very Soon



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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### **\*DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

**C: Thanks be to God!**

## ANNOUNCEMENT BULLETIN

**22<sup>nd</sup> Sunday after Pentecost**

**Sunday, November 9, 2025**

### HELPING with WORSHIP SERVICES:

**NOVEMBER 9, 2025 – 9:00 AM SERVICE**

**22<sup>nd</sup> Sunday after Pentecost – Thankoffering Service**

**Leading Worship:** Terry Carmichael & Jay Heil

**Reader:** Women of the Church

**Acolytes:** Patrick Peyton & Madilynn Rippamonti

**Children's Sermon:** Karen Dueser

**Musicians:** Rebecca Innocenti

Sunday – Beverly Bruns

**Saturday Altar Guild:** Barbara Cramer

**NOVEMBER 16, 2025 – 9:00 AM SERVICE**

**23<sup>rd</sup> Sunday after Pentecost**

**Presiding Minister:** Tim W. Muehlbrad

**Reader:** Madison Allman

**Acolytes:** Kellan & Annie Hahn

**Children's Sermon:** Terry Carmichael

**Musicians:** PT & Friends

Sunday – PT & Friends/Luellen Smiley

**Saturday Altar Guild:** Luellen Smiley

### Helping with Worship during the month of November:

**Head Usher:** Boyd Weise

**Ushers:** Jason Bloch, Wryston Fischer, Chris Gohmert, Allen Machost

**Saturday Usher:** Albert Metting

**Altar Guild:** Linda Hurta & Luellen Smiley

### KNOWN HOSPITALIZED DURING THE WEEK:

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

**PRAYERS FOR GOD'S PEOPLE** Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Bill Bargmann	Sue Hamill	Lanie Milliff
Joe Barnes	Rosa Horton	Larry & Carole Mueller
Caroline Blain	Keith Ibrom	David Norrell
Family of Lovel Blain	Bridget Innocenti	Nick Picard and family
Carlton Bolting	Vivian Innocenti	Jeannine Robinson
Wade Bolting	Joanna Ivy	Bennett Rohan
Warner Borth	Kate Janis	Pam Roth
David Brucker	Alberto Jimenez, Jr.	Joan Smith
Virginia Buesing	Clinton Kaiser	Lori Nelson Stenger
James Daggett	Mary Kanuch	Alma Suggs
Julie Dupree	Joyce Lamprecht	Judy Taylor
Edgar Joe Foerster	Ray Lange	Chandler Vaclavik
Kathryn Gloor	Janet Lemke	Baby Mae Weischwill
Tiffany Godby	Elaine Malina	Mark Weischwill
Daniel Goehring	Lin Migura	Levi Wilhelmsen
Nancy Guidry	Max Miller	Ron & Marjorie Wilhelmsen

### **ST. PAUL OPPORTUNITIES THIS WEEK:**

<b>Sunday (9<sup>th</sup>)</b>	<b>Women's Thankoffering Service</b>
	9:00 am Worship with Holy Communion
	10:15 am Sunday School
	<b>11:15 am Thankoffering Meal</b>
	<b>4:00 pm Community Thanksgiving Feast</b>
<b>Tuesday (11<sup>th</sup>)</b>	<b>Office Closed – Veterans Day</b>
	1:30 pm Cradle Workshop
	5:30 pm Worship Committee Meeting
	6:00 pm Council Meeting
<b>Wednesday (12<sup>th</sup>)</b>	9:15 am TLG Chapel
	<b>5:30 pm Guitar Lessons</b>
	<b>6:00 pm FFF</b>
<b>Saturday (15<sup>th</sup>)</b>	<b>10:00 am FFF Bingo at Yorktown Manor</b>
	<b>10:00 am Visitation for Kendall Sandage – Sanctuary</b>
	<b>11:00 am Memorial Service for Kendall Sandage – Sanctuary</b>
	<b>Fellowship Hall Reserved – Sandage/Caran</b>
	5:00 pm Worship with Holy Communion
<b>Sunday (16<sup>th</sup>)</b>	9:00 am Worship with Holy Communion
	<b>Baptism of Kelsi Camp</b>
	<b>Fellowship Hall Reserved - Boehm</b>
	10:15 am Sunday School
	<b>11:30 am Confirmation Class</b>

**SYMPATHY** - We keep in our prayers the family and friends of Kendall Sandage. May the power of the resurrection give assurance to her family and friends as Kendall joins the Church Triumphant.

**RADIO BROADCAST** - in Memory of Kendall Sandage, given to the Glory of God by Dr. John & Kathy Frels.

**CHRISTMAS PROGRAM NEWS!**

Erin Koopmann has graciously agreed to lead this year's Christmas Program to be held during the worship service on Dec. 14th. She wanted to get these dates out to you so you can get them on your calendar now. Practices will be held during the Sunday School hour on November 30th and December 7<sup>th</sup>, with a Dress Rehearsal on Sat. Dec. 13th at 2:30-4:00 p.m. Watch for more information and a sign-up sheet for the different roles soon.

**IT'S TIME TO ORDER YOUR POINSETTIA!** Deadline to order Poinsettias is Sunday, November 30, 2025. Order forms may be found in the Narthex, Annex and Educational Building.

**YOUTH SPORTS COURT:**

After the Called Congregational meeting, the youth sports complex was approved, but will not proceed with building until 65% of the money needed (\$84,955) is collected. We are currently at \$77,002. If you would like to make a donation to this project, please label your offering envelope "Youth Sports Court".

**CHURCH FACILITIES NEED REPAIR:**

Council has discussed 3 main concerns that need attention. One of the AC units needs to be replaced at the church for approximately \$43,000. We need to have the plumbing re-piped in the educational building for approximately \$39,000 (completed). The buckled flooring and water-damaged carpet needs to be replaced in the chapel with a bid of \$12,147.20. If you would like to make a donation to this project, please label your offering "AC/PLUMBING/FLOOR". After the plumbing was paid for, we are currently at \$38,445.56 for the 2 remaining projects. Any help is greatly appreciated!

**THANKOFFERING:**

The Women of the Church will celebrate our annual Thankoffering Service on Sunday, November 9, 2025. This year, a third of our Thankoffering will go to each of the following: NALC Disaster Response, Yorktown EMS and YAM. Please prayerfully give what you can to support these ministries. We will accept your offering until November 30, 2025. You may use a pew envelope or designate your check with Thankoffering. Please give generously.



### **THANKOFFERING MEAL:**

November 9, 2025, Christian Life will prepare a turkey and dressing casserole. We ask that the congregation please bring a side dish or dessert to go with the turkey casserole. Serving will begin after Sunday School at 11:15.

### **NOMINATING COMMITTEE:**

The nominating committee has begun meeting to search for members to fill positions for Church Council, Endowment Committee, and delegates to the annual convention. There are four council positions to be filled, one position for the Endowment Committee, and the three delegates. The four positions for council to be filled are President, Worship Committee chair, Parish Education chair, and Youth Representative (a new position approved by council). Some have expressed an interest in filling these positions, however if others are interested, please contact one of the committee members. (Bill Klaevemann, Travis Peyton, Kim Hahn, Anna Foerster, Tina Boehm, or Aaron Koopmann).

### **CHURCH COUNCIL YOUTH REPRESENTATIVE:**

A Church Council Youth Representative is a young person who serves on the Church Council with voice and vote to provide a youth perspective in the decision-making process. Their role is to represent the interests of the youth, share ideas for programs, and ensure youth are actively involved in shaping ministry. The Youth Representative will work with Pastor, Youth Director, other youth leaders, and sponsors to foster effective communication and planning. Information sheets which include key responsibilities and requirements are available in the church office, the Narthex of the church, and in the basement. If you are interested, please contact one of the Nominating Committee Members.

### **DISHES & CONTAINERS:**

We have an abundance of dishes and containers that have been left in the kitchen after bringing a dish to a function. Please make plans to pick them up soon.

#### **Upcoming Youth and Family Events:**

(Sign up sheets are in the basement)

November 19, 2025 – 6-8:30pm Hayride & Weenie Roast

December 21, 2025 – 4pm Caroling w/ 4H

#### **Upcoming FFF Events:**

November 15, 2025 – Bingo at Yorktown Manor (9:30-11am)

December 6, 2025 – Doors & Dinner at Yorktown Manor & 5D Steakhouse (5-7:30pm)

December 17, 2025 – Silly Sock Christmas Party (6-8:30pm)

#### **Upcoming Christian Life Events:**

November 9, 2025 – Thankoffering

December 14, 2025 – Christmas Feast

**Upcoming Area Events:**

**COMMUNITY THANKSGIVING FEAST:** The Community Thanksgiving Feast will be held Sunday, November 9, 2025 at 4:00 pm at Gruenau Hall. If you are planning on attending, please take a dessert and/or a vegetable dish when you go.

**YORKTOWN EMS** will be having their annual BBQ on Sunday, November 9, 2025 from 11am-1:00pm at Yorktown Community Hall. Plates will include brisket and sausage with trimmings. \$15.00 a ticket, to go plates only.

**VETERAN'S DAY CEREMONY:** A Veteran's Day Ceremony will be hosted by the DeWitt County Vietnam Veterans of America Tuesday, November 11, 2025 at 11am. The ceremony will take place indoors at the DeWitt County Veterans Center (Old American Legion). All are welcome to attend!

**ST. PAUL LUTHERAN CHURCH**

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361-564-2135

9 a.m. Sunday Morning Radio Broadcast: 100.1 FM

Pastor – Tim W Muehlbrad

Director of Christian Education – Terry Carmichael