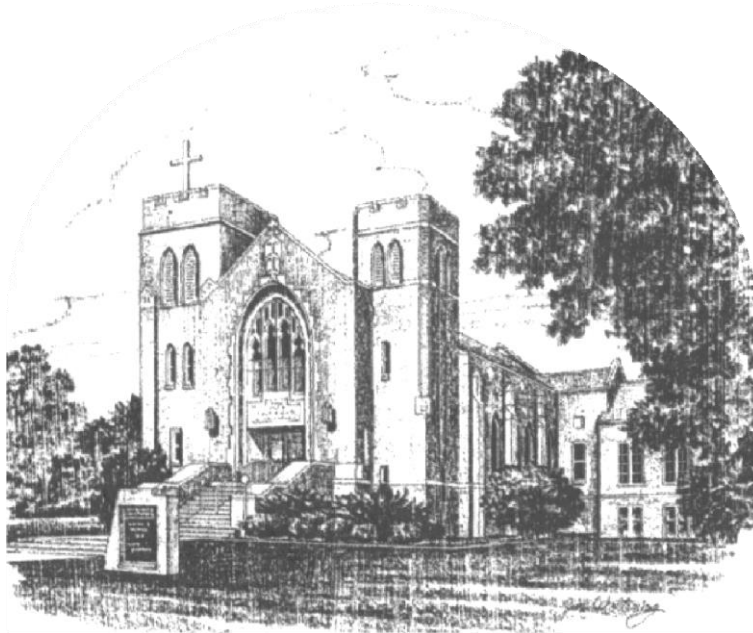


# St. Paul Lutheran Church *Yorktown, Texas*



## Saturday and Sunday Holy Communion Services 21<sup>st</sup> Sunday after Pentecost October 13, 2024

### Silent Prayer

Thank you, God, for the ability to sing out our faith. Accept our praise from each and every tongue united in Jesus Christ. We know that all our voices together cannot even begin to convey the wonder and glory and majesty of who you are. Strangely enough, though, you make our song complete. To your gracious ears, the praise of a few is as great as the best chorus and symphony. We still find this hard to believe. You put a new song in our mouths. You set us free to sing! Thank you, God. Receive the praise of these joy-filled hearts, in Jesus name. Amen.

### **PRELUDE**

**WELCOME and ANNOUNCEMENTS** *Please take a moment to fill out an Attendance Card. You may leave them in the pew by the center aisle or drop them in the basket at the church entrance. (\*) Indicates times in worship when you are invited to stand as you are able. (+) Indicates when it may be appropriate to make the sign of the cross.*

**\*OPENING HYMN**

“Come, You Thankful People, Come” **LBW #407**

Come, You Thankful People, Come



1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.  
2 All the world is God's own field, fruit un - to his praise to yield.  
3 For the Lord our God shall come and shall take his har - vest home;  
4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.  
Wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
from his field shall in that day all of - fens - es purge a - way,  
Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.  
First the blade, and then the ear, then the full - corn shall ap - pear.  
give his an - gels charge at last in the fire the tares to cast,  
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.  
Come, with all your an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.  
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

### **\*GREETING and DIALOGUE**

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you.**

L: Holy is the LORD, the Almighty.

**C: He was, He is, and He is to come.**

L: He is worthy of glory and honor and power.

**C: He created all things. By His will they came to be.**

L: Worthy is Christ, the Lamb who was slain;

**C: worthy to take the scroll and break its seals.**

L: By His blood He purchased for God

**C: people of every race and tongue, of every folk and nation.**

L: Christ made of them a kingdom

**C: and priest to serve our God.**

L: And they shall reign on earth forever.

**C: Amen. Come, Lord Jesus.**

### **\*CONFESSION OF SIN**

L: Let us confess our sin in the presence of God and of one another.

**C: I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L: The almighty and merciful Lord grant you pardon, forgiveness, and + remission of all your sins.

**C: Amen.**

### **\*PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

**C: Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. Amen.**

### **HYMN**

“The Church of Christ, in Every Age” **LBW #433**

# The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## **FIRST LESSON: Amos 5:6-7, 10-15**

Lector: A reading from \_\_\_\_\_.

<sup>6</sup> Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup> Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup> They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup> Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup> For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup> Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup> Seek good and not evil,  
that you may live;

and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup> Hate evil and love good,  
and establish justice in the gate;

it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

Lector: The Word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 90:12-17**

<sup>12</sup> So teach us to number our days,  
that we may apply our hearts to wisdom.

<sup>13</sup> **Return, O LORD; how long will you tarry?  
Be gracious to your servants.**

<sup>14</sup> Satisfy us by your lovingkindness in the morning;  
so shall we rejoice and be glad all the days of our life.

<sup>15</sup> **Make us glad by the measure of the days that you afflicted us  
and the years in which we suffered adversity.**

<sup>16</sup> Show your servants your works  
and your splendor to their children.

<sup>17</sup> **May the graciousness of the LORD our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

## SECOND LESSON: Hebrews 4:12-16

Lector: A reading from \_\_\_\_\_.

<sup>12</sup> Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector: The Word of the Lord.

**C: Thanks be to God.**

### \*GOSPEL ACCLAMATION *Luke 4:14; Acts 4:8*

The musical score consists of four staves of music in 4/4 time, written in a key with one flat (B-flat). The lyrics are written below the notes. The first two staves are identical. The third staff includes the instruction *rit.* above the final note. The fourth staff begins with the instruction *a tempo* above the first note.

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_\_

Spir - it of the liv - ing God, fall a - fresh on me. \_\_\_\_\_

Melt me. Mold me. Fill me. Use me. \_\_\_\_\_

*a tempo*

Spir - it of the liv - ing God, fall a - fresh on me.

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**\*GOSPEL Mark 10:17-31**

P: The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_\_ chapter.

**C: Glory to you, O Lord.**

<sup>17</sup> As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup> Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup> He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup> Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup> Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup> They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup> Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**

**HYMN of the DAY**

“Take My Life That I May Be” **LBW #406**

# Take My Life, That I May Be



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my king;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PATMOS, William H. Havergal, 1793–1870

## **\*CONFESSION OF FAITH**

P: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through Him all things were made.**

**For us and for our salvation He came down from heaven;**

**by the power of the Holy Spirit**

**He became incarnate from the Virgin Mary, and was made man.**

**For our sake He was crucified under Pontius Pilate;**

**He suffered death and was buried.**

**On the third day He rose again in accordance with the scriptures;**

**He ascended into heaven and is seated at the right hand of the Father.**



**He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son He is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection + of the dead,  
and the life of the world to come. Amen.**

**\*PRAYERS**

**P: ... Lord, in your mercy,**

**C: hear our prayer.**

**OFFERING**

**\*OFFERTORY**

**Take My Life, That I May Be**



5 Take my will and make it thine; it shall be no long - er mine.  
6 Take my love; my Lord, I pour at thy feet its treas - ure store;



Take my heart, it is thine own; it shall be thy roy - al throne.  
take my - self, and I will be ev - er, on - ly, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: ΠΑΙΜΟΣ, William H. Havergal, 1793–1870

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**\*OFFERING PRAYER**

**P: Let us pray. Wise and Gracious God,**

**C: Receive the labor of our hands—these gifts of money, bread, and wine—along  
with the offering of our lives. Nourish us with the life of your Son, that we might  
be His body in the world, making known your abundant mercy in Jesus Christ  
our Lord, Amen.**

## \*WORDS OF INSTITUTION

### \*LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### DISTRIBUTION of the ELEMENTS

*All those who are baptized and believe that Christ is truly present in the sacrament are welcome at His table. Those who are unable to receive communion, for any reason, may come forward to receive a blessing, and may indicate this by crossing their arms over their chest. Parents, please indicate if children are to receive communion. If they are not yet receiving communion, children are encouraged to come to the table to receive a blessing. Available in the center of each tray is juice for those choosing not to drink wine. If you are unable to come to the altar and wish to receive communion, please inform the ushers so that the sacrament may be brought to you.*

### COMMUNION HYMN:      “Lamb of God”



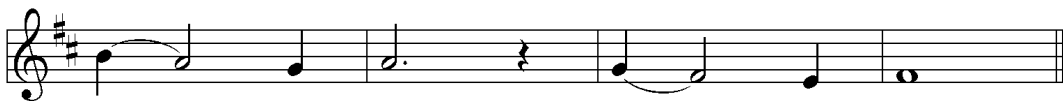
☞ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

### POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

**\*POST-COMMUNION PRAYER**

P: Almighty God, we thank you for feeding us with spiritual food, the body and blood of Christ. All who come to you will not hunger, all who believe in you will not thirst. Empowered by this sacrament, send us back into the world to do the work you have given us to do: to share the gospel and be faithful disciples of Jesus Christ our Lord.

**C: Amen.**

**\*BLESSING**

P: The Lord bless you and keep you.

The Lord make his face shine on you

And be gracious to you.

The Lord look upon you with favor and + give you peace.

**C: Amen.**

**\*CLOSING HYMN**

“All Creatures of Our God and King” **LBW #527**

527

## All Creatures of Our God and King



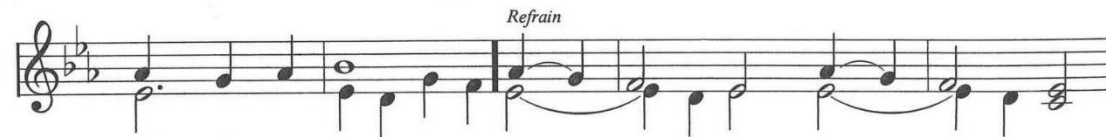
1 All crea-tures of our God and King, Lift up your voice with  
 2 O rush-ing wind and breez-es soft, O clouds that ride the  
 3 O flow-ing wa-ters, pure and clear, Make mu-sic for your  
 4 Dear moth-er earth, who day by day Un-folds rich bless-ings



us and sing: Al-le-lu-ia! Al-le-lu-ia!  
 winds a-loft: Oh, . . . praise him! Al-le-lu-ia!  
 Lord to hear. Oh, . . . praise him! Al-le-lu-ia!  
 on our way, Oh, . . . praise him! Al-le-lu-ia!



O burn-ing sun with gold-en beam And sil-ver moon  
 O ris-ing morn, in praise re-joyce, O lights of eve-  
 O fire so mas-ter-ful and bright, Pro-vid-ing us  
 The fruits and flow'rs that ver-dant grow, Let them his praise



with soft-er gleam:  
 ning, find a voice. Oh, praise him! Oh, praise him!  
 with warmth and light,  
 a-bun-dant show.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Francis of Assisi, 1182-12-26; tr. William H. Draper, 1855-1933, alt.  
 Tune: Geistliche Kirchengesänge, Köln, 1623

LASST UNS ERFREUEN  
 888 888 and alleluia

**\*DISMISSAL**

P: As you go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. As you leave, you are invited to share the peace of the Lord with those around you. Go in peace and serve the Lord.

**C: Thanks be to God!**

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 Pentecost 2024 – Setting 2 LBW

**ANNOUNCEMENT BULLETIN**

**21<sup>st</sup> Sunday after Pentecost**

**Sunday, October 13, 2024**

**HELPING with WORSHIP SERVICES:**

**OCTOBER 13, 2024 – 9:00 AM SERVICE**

**21<sup>st</sup> Sunday after Pentecost**

**Presiding Minister:** Tim W Muehlbrad

**Reader:** Bill Klaevemann

**Acolytes:** Gwen Kneese & Shelby Arguellez

**Children's Sermon:** Terry Carmichael

**Musician:** Saturday – Rebecca Innocenti

Sunday – Luellen Smiley

**Saturday Altar Guild:** Barbara Cramer

**OCTOBER 20, 2024 – 9:00 AM SERVICE**

**22<sup>nd</sup> Sunday after Pentecost**

**Presiding Lay Ministers:** Jay Heil & Johnna Picard

**Reader:** Karen Dueser

**Acolytes:** Charles & Nat Flores

**Children's Sermon:** Terry

**Musician:** Saturday – Luellen Smiley

Sunday – Luellen Smiley

**Saturday Altar Guild:** Luellen Smiley

**Helping with Worship during the month of October:**

**Head Usher:** Jay Heil

**Ushers:** Calvin Bruns, Clay Caran, John Carriger, & Jeremy Kneese

**Saturday Usher:** Albert Metting

**Altar Guild:** Carolyn Bargmann & Debbie Niemeier

**KNOWN HOSPITALIZED DURING THE WEEK:**

Thank you to all who have been helpful in keeping the Pastor informed of members who are hospitalized.

**PRAYERS FOR GOD'S PEOPLE** Below is a list of individuals Pastor has been asked to include in our prayers during worship. We list these people in our bulletin to encourage you, the members, to include them in your daily prayers. *Names will remain on the list for 4 weeks unless the request is renewed.*

Joe Barnes	John Dale Hurst	Michael & Dorothy Sinast
Donna Baxter	Keith Ibrom	Joan Smith
Ricky Bellon	Joanna Ivy	Kennedy Smith
Caroline Blain	Shirley Jendrzey	Wayne Sparck
Warner Borth	Bonnie Kaiser	Lori Nelson Stenger
Katherine Brown	Mary Kanuch	Mike & Deborah Stern
David Brucker	Joyce Lamprecht	Alma Suggs
Virginia Buesing	Ray Lange	Judy Taylor
Teresa Evans	Jay Metting	Jeff Thomas
Verda Mae Foerster	Lin Migura	Chandler Vaclavik
Bernice Geffert	Lanie Milliff	Mark Weischwill
Mary Lou Gerhardt	Mark Niemeier	Carolyn Wells
Kathryn Gloor	David Norrell	Levi Wilhelmsen
Tiffany Godby	Christy Paulsgrove	Ron & Marjorie Wilhelmsen
Daniel Goehring	Pam Roth	Blayne Zengerle
Rosa Horton	Will Sauermilch	

**ST. PAUL OPPORTUNITIES THIS WEEK:**

**Sunday (13<sup>th</sup>) Pastor Appreciation Day!**  
9:00 am Worship with Holy Communion  
10:15 am Sunday School – **Class Pictures will be taken**  
**11:30 am Pastor Appreciation Potluck Lunch – Fellowship Hall**  
**11:30 am Confirmation Class**

**Monday (14<sup>th</sup>) Church Office Closed – Columbus Day**

**Wednesday (16<sup>th</sup>)** 9:15 am The Learning Garden Chapel  
**9:30 am Do-Day**  
6:00 pm FFF

**Saturday (19<sup>th</sup>)** 5:00 pm Worship with Holy Communion

**Sunday (20<sup>th</sup>)** 9:00 am Worship with Holy Communion  
10:15 am Sunday School

*The church office will be closed next week, October 14 – 18, 2024 for the installation of the new flooring. If assistance is needed, you can call the church office and someone will get back with you.*

**SUNDAY SCHOOL PICTURES:** We will be taking Sunday School class pictures, that will be going into the pictorial directory, today. This will include nursery, through adult classes. Please make every effort to attend that day so everyone can be in the picture!

**CHRISTMAS PROGRAM 2024 NEWS!** This year the Children's Christmas Program will be held on Sunday, December 8, 2024. Please bring your children to Sunday School on Sunday, October 27th, to receive their cast parts. Please help them to memorize their lines and help them keep up with their copy of their lines to use during the first practice. Costume fitting will be held on Sunday, November 17th during the Sunday School hour. Practice days will be Saturday, November 23rd from 9-11 a.m., Sunday, December 1st, from 2-4 p.m. and Saturday, December 7th, from 9-11 a.m. Thank you, Zoe Innocenti

**Upcoming Christian Life Events:**

**October 13, 2024** – Potluck lunch for Pastor Appreciation Day

**November 17, 2024** – Catered Meal following the Polka Band Service

**December 8, 2024** – Christmas Feast

**Upcoming Youth Events**

**October 23, 2024** – Prayer Garden Weenie Roast & Worship

**November 17, 2024** – Bunco 1:00 – 3:00 pm

**December 15, 2024** – Caroling w/4H

**AREA EVENTS**

**St. Peter's Lutheran Church of Ander** is holding an Oktoberfest on Sunday, October 27, 2024, from 3:30 – 7:00 pm. Schedule of events: 3:30 pm: Music and Fellowship, Country Store Opens; 4:00 pm: Live & silent auction begins; 5:00 – 6:30 pm: Traditional German Food will be served. \$12 a plate (eat here or to go). All funds will benefit Goliad County Food Pantries.

**NALC DISASTER REPOSE:** The Rosenberg Warehouse shipped all its supplies that fit on a 26 ft box truck to Tallahassee for Hurricane Helene relief. We still have some limited amount of supplies. The Tyler & Edmond warehouses are on standby. The focus at this time is gift cards and/or monetary donations. Mary Bates, national disaster coordinator, is requesting gift cards from Walmart, Lowe's, Home Depot and TSC. Please send gift cards of any amount, including a note stating from whom or where the donation comes, directly to:

NALC Disaster Response National Warehouse  
16500 Noble Ave.  
Caldwell, OH 43724

Please send monetary donations, including a note stating that the donation is for disaster response, directly to the NALC main office:

North American Lutheran Church  
ATTN: Disaster Response  
2113 Harwood Rd Suite 309 PMB  
Bedford, TX 76021-4703

You can also donate online from the NALC website: [thenalc.org](http://thenalc.org)

Please keep our brothers and sisters in prayer. If you have any questions, contact me. God Bless You!

Michael Dittrich  
cell: 281-381-5588

<p><b>ST. PAUL LUTHERAN CHURCH</b> 234 N Gohmert St., Suite A Yorktown, Texas 78164 <a href="http://www.stpaulykt.org">www.stpaulykt.org</a> e-mail: <a href="mailto:stpaulykt@sbcglobal.net">stpaulykt@sbcglobal.net</a> 361-564-2135 9 a.m. Sunday Morning Radio Broadcast: 100.1 FM Pastor – Tim W Muehlbrad Director of Christian Education – Terry Carmichael</p>
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